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PTO/SB/21 (08-00)

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|  |   |  | Application Number               | 09/877,238  |  |  |
|--|---|--|----------------------------------|---|--|--|
| TRANSMITTAL  |   |  | <del> </del>                     |   |  |  |
| FORM   |   | Filing Date  | June 11, 2001                    |   |  |  |
| FURIVI   |   | First Named Inventor   | Frederick J. MURPHY              |   |  |  |
| (to be used for all correspondence after initial filing) |   | Group Art Unit   | 2624                             |   |  |  |
|  |   |  | Examiner Name                    | Scott A. Rogers   |  |  |
| Total Number of Pages                                    | in This Submission                                  | 7  | Attorney Docket Number           | 001223.00015  |  |  |
|  |   | ENCL   | OSURES (check all that apply)    |   |  |  |
| Fee Transmittal F  | orm   |  | ment Papers<br>Application)      | After Allowance Communication to Group                            |  |  |
| Fee Attached   |   | ☐ Drawin   | g(s)                             | Appeal Communication to Board of<br>Appeals and Interferences     |  |  |
| Amendment / Response                                     |   | Licensing-related Papers   |                                  | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |  |  |
| After Final  |   | ☑ Petition   |                                  | Proprietary Information   |  |  |
| Affidavits/declaration(s)                                |   | Petition to Convert to a Provisional Application                 |                                  | Status Letter   |  |  |
| Extension of Time Request                                |   | Power of Attorney, Revocation Change of Correspondence Address   |                                  | Other Enclosure(s) (please identify below):                       |  |  |
| Express Abandonment Request                              |   | ☐ Terminal Disclaimer ☐ Request for Refund ☐ CD, Number of CD(s) |                                  | Copy of Bankruptcy Notice   |  |  |
| Certified Copy of Priority Document(s)                   |   | Rema   | rks                              |   |  |  |
| Response to Missing Parts/ Incomplete Application        |   | ÷  |                                  |   |  |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53      |   |  |                                  |   |  |  |
|  | SIGNA   | TURE OF  | APPLICANT, ATTORNEY, C           | R AGENT   |  |  |
| Firm<br><i>or</i><br>Individual name                     | Firm or Thomas L. Peterson, Registration No. 30,969 |  |                                  |   |  |  |
| Signature // Signature                                   |   | Ulum   |                                  |   |  |  |
| Date September 24, 2003                                  |   |  |                                  |   |  |  |
|  |   | CE   | RTIFICATE OF MAILING             |   |  |  |
| I hereby certify that th                                 | is correspondence is                                | s being depo   | sited with the United States Pos | tal Service as first class mail in an envelope                    |  |  |
| addressed to: Assista                                    | ant Commissioner fo                                 | r Patents, W   | ashington, D.C. 20231 on this da | ate:  |  |  |
| Typed or printed name                                    |   |  |                                  |   |  |  |
| Signature  |   |  |                                  | Date  |  |  |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be send to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

#6
PATENT

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### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:          | `   | SEP 2 4 2003              |
|--------------------------------|-----|---------------------------|
| in te Application of.          | )   | Technology Center 2600    |
| Frederick J. MURPHY            | )   | 1001111011                |
|                                | · ) | Examiner: Scott A. Rogers |
| Serial No.: 09/877,238         | )   |                           |
|                                | )   | Group: 2624               |
| Filed: June 11, 2001           | )   | Atty Dkt No. 001223.00015 |
|                                | )   |                           |
| For: METHOD AND APPARATUS FOR  | )   |                           |
| INTERFACING A PLURALITY OF     | )   |                           |
| DEVICES TO A COMPLITER NETWORK | )   |                           |

### PETITION FOR SUSPENSION OF ACTION UNDER 37 C.F.R. § 1.103(a)

Assistant Commissioner for Patents Washington, DC 20231

Sir:

Applicant hereby requests a Suspension of Action in the above-captioned application pursuant to 37 C.F.R. § 1.103(a) for a period of six (6) months. The present application is owned, through an Assignment from the inventor, by NetFax, Inc. ("NetFax"). The assignment was duly recorded in the Patent Office.

On May 14, 2002, NetFax filed for bankruptcy protection in the United States Bankruptcy Court For The District of Maryland under Chapter 11 of the Bankruptcy code. Its filing status was converted to Chapter 7 on June 21, 2002. Attached is a copy of a notice evidencing NetFax's Chapter 7 status which was issued by the Bankruptcy Court.

The present application is one of the assets in the bankruptcy estate of NetFax. In order to preserve the value of this asset while prospective purchasers of the estate complete their due diligence and to allow a new owner full discretion over the prosecution of this application, a suspension of action of six (6) months is respectfully requested.

The bankruptcy trustee responsible for the NetFax estate, has authorized the undersigned to make this request.

09/29/2003 KDAVIS 00000003 190733 09877238 01 FC:1460 130.00 DA The Commissioner is authorized to charge \$130 to our Deposit Account 19-0733 for the fee due for submission of this Petition. If this amount is incorrect, the Commissioner is authorized to charge any deficiency or credit any overpayment to our Deposit Account 19-0733.

The Examiner is invited to telephone the undersigned at the number given below if he believes doing so would be helpful in resolving any questions in connection with this petition.

Respectfully submitted,

BANNER & WITCOFF, LTD.

Date: September 24, 2003

Thomas L. Peterson Registration No. 30,969

1001 G Street, N.W. Eleventh Floor Washington, D.C. 20001-4597 (202) 824-3000

# United States Bankruptcy Cart for the **District of Maryland**

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**Technology Center 2600** 

101 West Lombard Street, Baltimore, Maryland 21201

In re:

Netfax, Inc.

Debtor

SSN:

Case No.:

02 - 57777

Chapter:

7

Doc. No.:

24-1

# Notice of Need to File Proof of Claim Due to Recovery of Assets

Notice is Given That:

The initial notice in this case instructed creditors that it was not necessary to file a proof of claim. Since the notice was sent, assets have been recovered by the trustee.

Creditors who wish to share in any distribution of funds must file a proof of claim with the clerk of the bankruptcy court at the address above on or before: 10/23/02.

Creditors who do not file a proof of claim on or before this date will not share in any distribution from the debtor's estate. A claim may be filed in the office of the clerk of the bankruptcy court on an official form prescribed for as the proof of claim. It may be filed by regular mail. If you wish to receive proof of its receipt by the bankruptcy court, enclose a photocopy of the proof of claim together with a stamped, self-addressed envelope.

There is no fee for filing a proof of claim.

Any creditor who has filed a proof of claim already need NOT file another proof of claim

enclosure: Proof of Claim Form

Dated: 07/25/02

Mark D. Sammons

Clerk of the Bankruptcy Court

By:

Yvette Oliver

Deputy Clerk

| FORM B10 (Official Form 10)(4/01)  |   |  |                                  |   |  |
|--|---|--|----------------------------------|---|--|
| UNITED STATES BANKRUPTCY CORT ART DISTRICT OF MARYLAND (BALTIMORE)   |   |  | . •                              | PROOF OF CLAIM  |  |
| Name of Debtor   |   | Case Number 02-57777   |                                  |   |  |
|  |   |  |                                  | * ,   |  |
| NOTE: IT   | is form should not be used to make a claim fee                        | avijavinsinisis antausuvusias ja issin   |                                  |   |  |
| the commence:  | nent of the case: A 'request' for payment of                          | an administrative expense may b  | he (Let                          | 8)   1 80 8 8 10 8 10 1 10 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2    |  |
| Name of Credita  | or (The person or other entity to whom the debtor                     | Check box if you are aware th  | hat                              |   |  |
| owes money or p  |   | anyone else has filed a proof of   |                                  | 02-57777  |  |
| Banner & Witcoff,  |   | claim relating to your claim. Attach   |                                  |   |  |
| Name and Addre   | ess where notices should be sent:                                     | copy of statement giving particulars.  |                                  |   |  |
| Banner & Witcoff,  | . Ltd.  | ☐ Check box if you have never  |                                  | 6 (98)(84(18) 1 (41月) [ 181 (18   18   18   18   18   18   18 |  |
| Attention: Thomas Peterson   |   | received any notices from the bankruptcy court in this case.   |                                  |   |  |
| 1001 G Street, N.V   |   | Check box if the address diffe   | THIS SPACE IS FOR COURT USE ONLY |   |  |
| Washington DC 20   | aw.   | from the address on the envelo   |                                  | TIM DIRECTIVE COOK! CON CIPE                                  |  |
|  | _   | sent to you by the court.  | •                                |   |  |
| Telephone Num  |   | Check here if replaces   |                                  |   |  |
|  | number by which creditor identifies debtor:                           | this claim amends a p  |                                  | filed claim, dated  |  |
| 1. Basis for Cl  |   | Retiree benefits as defined in   |                                  |   |  |
| Goods sold   |   | ☐ Wages, salaries, and compens   | ation (fill                      | out below)  |  |
| ☐ Services pe☐ Money loar  |   | Your SS #:   | uices perfe                      | remad   |  |
|  | jury/wrongful death   | Unpaid compensation for services performed from to   |                                  |   |  |
| ☐ Taxes  | gary, w.ongrei adem   |  | date)                            |   |  |
| Other  | · · · · · · · · · · · · · · · · · · ·                                 |  |                                  |   |  |
| 2. Date debt w   | as incurred:  | 3. If court judgment, date obtain  | ined:                            |   |  |
|  | t of Claim at Time Case Filed:  | \$   |                                  |   |  |
|  | your claim is secured or entitled to priority, also cor               |  |                                  |   |  |
|  | ox if claim includes interest or other charges in add                 | ition to the principal amount of the   | e claim. A                       | ttach itemized statement of all                               |  |
| interest or additi   |   | 6. Unsecured Priority Claim.   |                                  |   |  |
|  | ox if your claim is secured by collateral                             | Check this box if you have an unsecured priority claim   |                                  |   |  |
| (including a righ  |   | Amount entitled to priority \$   |                                  |   |  |
| Brief Descri   | ption of Collateral:  | Specify the priority of the claim:   |                                  |   |  |
|  | ate Motor Vehicle   | ☐ Wages, salaries, or commissions (up to \$4,650),* earned within 90 days  |                                  |   |  |
|  | her   | before filing of the bankruptcy petition or cessation of the debtor's  |                                  |   |  |
| Value of Co  | llateral· C   | business, whichever is earlier - 11 U.S.C. § 507(a)(3).  Contributions to an employee benefit plan - 11 U.S.C. § 507(a)(4).              |                                  |   |  |
| , mad 01 CO  | · · · · · · · · · · · · · · · · · · ·                                 | Up to \$2,100* of deposits toward purchase, lease, or rental of property or  |                                  |   |  |
|  |   | services for personal, family, or household use - 11 U.S.C. § 507(a)(6).   |                                  |   |  |
|  |   | ☐ Alimony, maintenance, or support owed to a spouse, former spouse, or   |                                  |   |  |
|  |   | child - 11 U.S.C. § 507(a)(7).   |                                  |   |  |
|  | arrearage and other charges at time case filed ared claim, if any: \$ | ☐ Taxes or penalties owed to governmental units - 11 U.S.C. § 507(a)(8). ☐ Other - Specify applicable paragraph of 11 U.S.C. § 507(a)(). |                                  |   |  |
| included in secu   | ned claim, it any.  | Count opposit apparatus paragraph of 11 costs 8 307(a)().  |                                  |   |  |
|  |   | *Amounts are subject to adjustment on 4/1/04 and every 3 years thereafter  |                                  |   |  |
|  |   | with respect to cases commence   |                                  | fier the date of adjustment. This Space is for Court Use Only |  |
| 7. Credits:<br>making this p   | The amount of all payments on this claim has been                     | credited and deducted for the pur  | rpose of                         | THIS SPACE IS FOR COURT USB ONLY                              |  |
|  | Documents: Attach copies of supporting documents                      | ents, such as promissory notes, pr   | urchase                          | :   |  |
|  | es, itemized statements of running accounts, contra                   |  |                                  |   |  |
| agreements, and evidence of perfection of lien. DO NOT SEND ORIGINAL DOCUMENTS. If the   |   |  |                                  |   |  |
| documents are not available, explain. If the documents are voluminous, attach a summary.   |   |  |                                  |   |  |
| 9. Date-Stamped Copy: To receive an acknowledgment of the filing of your claim, enclose a stamped, self- addressed envelope and copy of this proof of claim. |   |  |                                  |   |  |
| addressed envelope and copy of this proof of claim.  |   |  |                                  |   |  |
| Date   | Sign and print the name and title, if any, of the cre                 | editor or other person authorized to   | file                             | ·   |  |
|  | y):   | j  | ·                                |   |  |
|  | -   |  |                                  |   |  |
| Panala, for an   | mailes from delant alaba. Eleant at \$500,000                         |  | hoth 1911                        | (C.C. \$\$ 152 cm3 2571                                       |  |
| r enuity for pres  | enting fraudulent claim: Fine of up to \$500,000 or                   | unprisonment for up to 5 years, or t   | 00ui, 18 U                       | .o.c. 88 137 900 3311   |  |

## UNITED STATES BANKRUPTCY COURT

District of Maryland

#### Bankfuntey Case, Meeting of Creditors, & Deadlines Notice of Chapter

A bankruptcy case concerning the debtor corporation listed below was originally filed under chapter 11 on 05/14/02 and was converted to a case under chapter 7 on 06/21/02.

You may be a creditor of the debtor. This notice lists important deadlines. You may want to consult an attorney to protect your rights. All documents filed in the case may be inspected at the bankruptcy clerk's office at the address listed below. NOTE: The staff of the bankruptcy clerk's office cannot give legal advice.

See Reverse Side For Important Explanations.

Debtor (name(s) and address): Netfax, Inc. c/o H. Eugene Punk, Jr. Esq.

Rosenbert Proutt Funk & Greenberg 25 South Charles Street Suite 2115

Baltimore, MD 21201

Case Number: 02 - 57777 esd esd

Attorney for Debtor (name and address):

Lawrence Joseph Yumkas Rosenberg, Proutt et al. 2115 Allfirst Bldg. 25 S. Charles St. Baltimore, MD 21201

Telephone number: 410-727-6600

Taxpayer ID Nos.:

16-1490230

Bankruptcy Trustee (name and address):

Joseph J. Bellinger Jr. 10 Light Street, 12th Fl. Baltimore, MD 21202

Telephone number: 410-385-3770

### Meeting of Creamors:

Date:

July 31, 2002

Time:

09:00 am

Location:

Office of the US Trustee 300 W. Pratt, #375

For the Court:

Baltimore, MD 21201

Proof of Claim must be received by the bankruptcy clerk's office by the following deadline:

For all creditors (except a governmental unit):10/23/02

For a governmental unit: 11/12/02

#### MCCONCORNAL lake Cenain Actions:

The filing of the bankruptcy case automatically stays certain collection and other actions against the debtor and the debtor's property. If you attempt to collect a debt or take other action in violation of the Bankruptcy Code, you may be penalized.

Address of the Bankruptcy Clerk's Office: **Baltimore Division** 

Hours Open: Monday - Friday 8:00 AM 4:00 PM

101 W. Lombard Street

**Suite 8308** 

Baltimore, MD 21201

Telephone number: 410-962-2688

Clerk of the Bankruptcy Court: **Mark Sammons** 

Date: 07/25/02

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Technology Center 2600

### **EXPLANATIONS**

| Filing of Chapter 7 Bankruptcy Case   | A bankruptcy case under chapter 7 of the Bankruptcy Code (title 11, United States Code) has been filed in this court by or against the debtor listed on the front side, and an order for relief has been entered.  |  |  |  |  |
|---|--|--|--|--|--|
| Creditors May Not Take<br>Certain Actions                                   | Prohibited collection actions are listed in Bankruptcy Code §362. Common examples of prohibited actions include contacting the debtor by telephone, mail or otherwise to demand repayment; taking actions to collect money or obtain property from the debtor; repossessing the debtor's property; and starting or continuing lawsuits or foreclosures.  |  |  |  |  |
| Meeting of Creditors  | A meeting of creditors is scheduled for the date, time and location listed on the front side. The debtor's representative must be present at the meeting to be questioned under oath by the trustee and by creditors. Creditors are welcome to attend, but are not required to do so. The meeting may be continued and concluded at a later date without further notice.   |  |  |  |  |
| Claims  | A Proof of Claim is a signed statement describing a creditor's claim. If a Proof of Claim form is not included with this notice, you can obtain one at any bankruptcy clerk's office. If you do not file a Proof of Claim by the "Deadline to File a Proof of Claim" listed on the front side, you might not be paid any money on your claim against the debtor in the bankruptcy case. To be paid you must file a Proof of Claim even if your claim is listed in the schedules filed by the debtor. |  |  |  |  |
| Liquidation of the Debtor's<br>Property and Payment of<br>Creditors' Claims | The bankruptcy trustee listed on the front of this notice will collect and sell the debtor's property. If the trustee can collect enough money, creditors may be paid some or all of the debts owed to them, in the order specified by the Bankruptcy Code. To make sure you receive any share of that money, you must file a Proof of Claim, as described above.  |  |  |  |  |
| Bankruptcy Clerk's Office   | Any paper that you file in this bankruptcy case should be filed at the bankruptcy clerk's office at the address listed on the front side. You may inspect all papers filed, including the list of the debtor's property and debts, at the bankruptcy clerk's office.   |  |  |  |  |
| Legal Advice  | The staff of the bankruptcy clerk's office cannot give legal advice. You may want to consult an attorney to protect your rights.   |  |  |  |  |
| <del> </del>  | Refer to Other Side For Important Deadlines and Notices  |  |  |  |  |

<sup>\*\*</sup>Amended to correct proof of claim bar date\*\*